

Club Health Assessment for District 27 D2 through December 2020

| WIERNATION | MAL | | Status | _ | | M | embe | rship | | | Reports | | | | | | | LCIF |
|-------------------|-------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|---------|-----------------------------------------|-----------------------|----|-----------------------------------------------|------------------------------------------------|-----|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | | nt | Months Since Last Activity Report *** | I I | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more thar one year in appears in | repeat | | Notes the officers that do not have an active | 12 month | s | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 34829 BA | ANGOR | 12/28/1977 | Active | 66 | 0 | 0 | 0 | 0.00% | 74 | | 6 | | | N | P,S,M,VP,MC SC | 6 | | |
| | Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 10610 BA | | 08/03/1942 | Active | 31 | 0 | 3 | -3 | -8.82% | 32 | 6 | 4 | | | | VP,MC,SC | 5 | | \$250.00 |
| | ARRE CO-ED | 01/04/1991 | Active | 24 | 6 | 1 | 5 | 26.32% | 19 | 3 | 1 | | 8 | R | M,MC,SC | 24+ | | |
| 34944 BC | | 01/23/1978 | Active | 17 | 1 | 0 | 1 | 6.25% | 22 | | 3 | | 2 | N | P,M,MC,SC | 18 | | |
| | RICE PRAIRIE | 05/07/1992 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 26 | 4 | | | | T,M,VP,MC,SC | 23 | | |
| 10615 CA | AMP DOUGLAS | 05/26/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | P,M,VP,MC,SC | 24+ | | |
| 10616 CA | ASHTON | 01/05/1949 | Active | 25 | 0 | 2 | -2 | -7.41% | 29 | 8 | 0 | | 10 | R | P,M,VP,MC,SC | 1 | | |
| 10618 CC | OON VALLEY | 03/14/1960 | Active | 63 | 1 | 1 | 0 | 0.00% | 66 | 17 | 1 | | 2 | R | T,MC | 5 | | \$50.00 |
| 51826 DE | E SOTO AREA | 06/19/1991 | Active | 19 | 1 | 2 | -1 | -5.00% | 21 | 4 | 0 | | | IP | MC,SC | 0 | | |
| 10624 EL | _ROY | 03/14/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 2 | R | P,M,MC,SC | 24+ | | \$200.00 |
| 29456 FF | RENCH ISLAND | 06/25/1974 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 35 | 0 | | 13 | R | T,M,VP,MC,SC | 24+ | | |
| 10627 GA | AYS MILLS | 06/16/1959 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | | | M,VP,MC,SC | 7 | | |
| 35543 GE | ENOA | 05/09/1978 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 6 | | VP,MC,SC | 4 | | |
| | Award (06/30/2020) LLSBORO | 01/31/1986 | Active | 66 | 0 | 6 | -6 | -8.33% | 78 | 12 | 2 | | | N | MC,SC | 0 | | |
| | Award (06/30/2016) | | | | | | | | | | | | | | VP,MC,SC | | | |
| 10630 HC | | 02/29/1960 | Active | 39 | 0 | 2 | -2 | -4.88% | | 10 | 4 | | 3 | | | 24+ | | |
| 45675 ITI | | 01/08/1986 | Active | 35 | 4 | 0 | 4 | 12.90% | 27 | | 0 | | | N | MC,SC | 0 | | |
| 10632 KE | | 10/14/1948 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 6 | | M,VP,MC,SC | 6 | | |
| | A CROSSE | 11/20/1952 | Active | 48 | 1 | 14 | -13 | -21.31% | 57 | 4 | 0 | | | N | MC,SC | 4 | | |
| Exc./ 10635 LA | Award (06/30/2018) A FARGE | 02/13/1973 | Active | 36 | 5 | 3 | 2 | 5.88% | 36 | 16 | 5 | | | N | MC,SC | 5 | | |
| 10636 LA | AKE DELTON | 05/21/1951 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 3 | | 3 | R | P,M,VP,MC,SC | 0 | | |
| 10643 MA | AUSTON | 03/12/1968 | Active | 24 | 2 | 2 | 0 | 0.00% | 26 | 5 | 0 | | 5 | R | MC,SC | 2 | | |
| | | | | 1 | | | | | | | I | | | | | | I | 1 |



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| WIERNATION | | | Status | _ | | M | embei | rship | | | | | Finance | LCIF | | | | |
|----------------|--------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|-------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------|-----------------------|------|-----------------------------------------------------------|------------------------------------------------|----------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | r repeat | | Notes the If officers than do not have an active | 12 month | 1 | |
| 10645 MIN | NDORO | 05/28/1968 | Active | 34 | 7 | 8 | -1 | -2.86% | 35 | 3 | 6 | | 2 | N | | 24+ | | |
| 37039 MO | RMON COULEE L C | 05/04/1979 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 28 | | 13 | | | | P,T,M,VP,MC SC | 12 | | |
| | ward (06/30/2020) | | | ĺ | | | | | | | | | | | | | |] |
| 10650 NE | | 10/26/1972 | Active | 22 | 0 | 2 | -2 | -8.33% | 22 | 6 | 0 | | 2 | | VP,MC,SC | 7 | | |
| 10652 NE | W LISBON | 11/16/1959 | Active | 44 | 3 | 0 | 3 | 7.32% | 44 | | 0 | | | | T,VP,MC,SC | 24+ | | |
| 38287 NO | RTH BEND | 04/23/1980 | Active | 21 | 0 | 4 | -4 | -16.00% | 25 | 14 | 0 | | | N | VP,MC,SC | N/R | | |
| 10653 NO | RWALK | 01/08/1952 | Active | 41 | 1 | 0 | 1 | 2.50% | 40 | | 3 | | | | T,M,VP,MC,SC | N/R | | |
| 58528 OA | KDALE | 06/30/1996 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | | P,T,M,VP,MC SC | 4 | | |
| 10654 ON | ALASKA | 05/29/1952 | Active | 16 | 1 | 6 | -5 | -23.81% | 22 | 18 | 0 | | 2 | R | SC | 5 | | \$100.00 |
| 10655 PLA | AIN | 06/20/1950 | Active | 44 | 1 | 1 | 0 | 0.00% | 49 | 14 | 0 | | | N | | 11 | | |
| 42534 PR | AIRIE DU CHIEN | 04/14/1983 | P- Active | 9 | 1 | 0 | 1 | 12.50% | 9 | | 5 | | 2 | R | M,VP,MC,SC | 5 | | |
| 10658 REI | EDSBURG | 04/23/1951 | Active | 71 | 0 | 2 | -2 | -2.74% | 74 | 14 | 1 | | 3 | | VP,MC,SC | 24+ | | \$600.00 |
| 10659 RIC | CHLAND CENTER | 09/14/1942 | Active | 27 | 2 | 1 | 1 | 3.85% | 27 | 41 | 0 | | 2 | N | VP,MC | 0 | | \$500.00 |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 10657 SAI | UK PRAIRIE L C | 03/25/1947 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 4 | 1 | | 2 | R | MC,SC | 3 | | |
| 47287 SEI | NECA | 04/30/1987 | Active | 19 | 0 | 6 | -6 | -24.00% | 25 | 6 | 0 | | | N | MC,SC | 3 | | |
| 10661 SO | LDIERS GROVE | 11/20/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | MC,SC | 0 | | |
| 10662 SPA | ARTA | 10/19/1961 | Active | 38 | 3 | 3 | 0 | 0.00% | 40 | 14 | 2 | | | N | MC,SC | 2 | | |
| 10663 SPI | RING GREEN | 11/28/1949 | Active | 61 | 0 | 0 | 0 | 0.00% | 62 | | 6 | | 2 | | M,VP,MC,SC | 24+ | | |
| 33662 ST | JOSEPH'S RIDGE L C | 04/30/1977 | Active | 66 | 3 | 0 | 3 | 4.76% | 60 | | 2 | | 2 | N | | 3 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 10664 ST | ODDARD | 02/24/1970 | Active | 27 | 3 | 1 | 2 | 8.00% | 29 | 51 | 0 | | | R | VP | 5 | 90+ Days | |
| 10667 TOI | MAH | 02/17/1930 | Active | 67 | 1 | 9 | -8 | -10.67% | 63 | 7 | 1 | | | N | VP,MC,SC | 3 | 90+ Days | |
| | ward (06/30/2019) | | | [| | | | | | | | | | | | | | |
| 10669 VIR | | 10/30/1947 | Active | 40 | 1 | 2 | -1 | -2.44% | 42 | 24 | 0 | | | N | | 10 | | |
| 44827 WA | RRENS | 04/29/1985 | Active | 21 | 1 | 1 | 0 | 0.00% | 25 | 3 | 0 | | 2 | R | MC,SC | 12 | | |



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| Stat | | | | | | | | i | | | Me | mbe | rship | | | | | Finance | LCIF | | | | |
|---------------|--------------|------------------------------------|---|--------------------------------------|----------------|----|----------------------|---------------------|------------------------------|------------------------------|----------------------------------------|---------------------|-------------------------------------------|----------|-----------------------------------------------------|-------------------------------------------|-------------------------------------|-----------------------|---------------------------------------------|------------------|------------------------------------------------|-----------------------------|--------------------------------------------|
| Club Numbe | | lub ame | | | narter Date | | | | Current Member I Count | | YTD Members Dropped (| YTD Net Growt | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | 1 | mber of t | | If below 15 | | | | If net los | | | If no | When 3 more thar | Number | | | e If no repor | 1 | |
| | | | | | | | within la | | members | 3 | | | than 20° | | | months | | | | | veappearsii | | |
| | | | | | | | two year | | appears | | | | appear | | | 1 | n appears ii | | | an active | | | |
| 43866 | WAUZE | EKA | | 05/ | 18/1984 | | Active | | 22 | 0 | 0 | 0 | 0.00 | % 22 | | 23 | | | | VP,MC,SC | 22 | | |
| 10672 | WEST: | SALEM | | 10/ | 13/1948 | | Active | | 60 | 3 | 0 | 3 | 5.26 | % 61 | | 0 | | | N | MC,SC | 4 | | \$100.00 |
| 10670 | WESTE | 3Y | | 09/ | 01/1959 | | Active | | 17 | 0 | 1 | -1 | - 5.56 ⁶ | % 18 | 8 | 7 | | | | M,VP,MC,SC | 10 | | \$140.00 |
| 10673 | WILTO | N | | 07/ | 01/1970 | | Active | | 6 | 0 | 0 | 0 | 0.00 | % 6 | | 27 | | 9 | | P,S,M,VP,M SC | 24+ | 90+ Days | |
| 123231 | Wonew | oc Area | | 10/ | 16/2014 | | Active | | 29 | 0 | 1 | -1 | -3.33 | % 28 | 2 | 0 | | 2 | R | M,MC,SC | 0 | | \$414.00 |
| | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | | YTD Net Growth | YTD Net Growt | Cou th Mo | mber int 12 nths go | Average Member Count Per Club | r wit | of Clubs th less that 20 members | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Club in Status C | os in I | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 48 | 0 | 0 | 0 | 1,532 | 53 | 88 | -35 | -2.23 | 3% | 1,607 | 32 | | 27% | 33% | 0% | 6% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.